

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2020

Mr. Speaker:

The Senate passed, **1st Sub. H.B. 340**, RAMPAGE VIOLENCE PREVENTION STUDY, by Representative L. Perry, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Secretary of the Senate

11 HB0340.ST1.wpd 4:16 pm EAE/clairekirkland